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Bib Data Sheet

CONFIRMATION NO. 7163

<b>SERIAL NUMBER</b> 10/535,354	<b>FILING OR 371(c) DATE</b> 05/18/2005 <b>RULE</b>	<b>CLASS</b> 303	<b>GROUP ART UNIT</b> 3683	<b>ATTORNEY DOCKET NO.</b> WAF0116PUSA
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**APPLICANTS**

Frank H Walker, Grand Blanc, MI;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/40096 12/16/2003  
 which claims benefit of 60/433,566 12/16/2002  
 and claims benefit of 60/441,194 01/21/2003  
 and claims benefit of 60/452,714 03/10/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 12/05/2005

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

22045

**TITLE**

Hydraulic regenerative braking system for a vehicle

<b>FILING FEE RECEIVED</b> 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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